

# HOLY FAMILY COMMUNITY

## UNDER THE CARE OF THE AUSTRALIAN JESUIT PROVINCE



254 Luxford Road, Emerton, N.S.W. 2770 2022/Issue 31

Phone: 9628 7272

Mobile: 0497 966 277

Email: enquiry@holyfamily.org au 31st July 2022

HOLY FAMILY PARISH WEBSITE: www.holyfamily.org.au

We acknowledge the Darug people, the traditional custodians on whose land this Church was built.

Parish Priest Assistant Priest Pastoral Associate Site Manager Secretary **Music Director** Parish Pastoral Council Chairperson

Fr Gregory Jacobs SJ Fr Patrick Mullins, SJ Sr Carlene Allen RSM Rav Donaldson Malia Lolesio Eddie Paunga Lolesio Marissa Logronio

gregory@holyfamily.org.au hfcpat70@gmail.com carlene@holyfamily.org.au rav@holvfamilv.org.au enquiry@holyfamily.org.au kosilio lole@hotmail.com logroniom23@gmail.com

MASS TIMES

HOLY FAMILY CHURCH

**EMERTON** 

Saturday Vigil: 5.30 pm

Sunday: 9.00 am and 10.30 am

JOHN THERRY CHAPEL (DAY CHAPEL)

Monday 8.30am Mass Tuesday 6.00pm Mass Wednesday 6.00pm Mass 8.30am Mass Thursday 9.00am Mass Friday Saturday 9.00am Mass



MASS AT WILLMOT CHURCH

Sunday 7.30am

Cnr Pelsart & Carteret Ave Willmot

RECONCILIATION AND HOLY HOUR—EMERTON

Saturday from 9.30 am to 10.00 am

## REFLECTION FROM THE PARISH PRIEST FOR THE

## Feast Day of St Ignatius of Loyola

In 1521 Ignatius of Loyola is involved in the battle of Pamplona, where he is injured by a cannonball. He is sent home to recover, and in the process begins to change his focus on life as a soldier to become a champion for Christ. A year later, in 1522, he leaves home to become a pilgrim in search of Christ in the world, having begun to write his famous Spiritual Exercises to help others on this same journey. That is now 500 years ago and the impact of Ignatius' journey and insights continues to be felt today.

This "cannonball moment" was not the only turning point in his life – he would continue to need to make corrections in his journey of discernment in order to discover where God was to be found and how to follow Christ in the world - such as: should be follow after a Moor who had besmirched the name of Mary and kill him, or let him go? Should he live like a hermit in his own world, letting his appearance degrade or look after himself so that he can influence others to follow Christ themselves? Should he wander the world as a lay pilgrim or return to study for the priesthood so that he can avoid the imposition of the Inquisition?

These are some of the more dramatic moments from the life of Ignatius. (Most of us can probably guess at which option Ignatius chose in each situation.) But there are also many more subtle moments of choosing to follow Christ or not that came up for Ignatius – and for us.



JESUIT PROVINCE WEB SITE: www.jesuit.org.au

It is important at times to recognize, and be prepared for, these "cannonball moments" when they come into our life. They can be seen as moments when God reaches into our life to help us to change our life around, to rediscover a deep, personal relationship with Jesus

We might like to look at what our "cannonball moments" have been in our life. When has God reached into our life to help redirect us? When have we had the opportunity to discover something new about our personal relationship with Jesus? When have we had choices to make in our life, and did we talk with God about these to help us make a good decision?

Image source: Jesuits.org



## SCRIPTURE READINGS—YEAR C

## FEAST OF ST IGNATIUS OF LOYOLA

## LET US HEAR AND RECEIVE THE WORD OF GOD



## FIRST READING: Jeremiah 20: 7-11a, 13

You seduced me, Lord, and I let myself be seduced; you were too strong for me, and you prevailed. All day long I am an object of laughter; everyone mocks me.

Whenever I speak, I must cry out, violence and outrage I proclaim: The word of the Lord has brought me reproach and derision all day long. I say I will not mention him, I will no longer speak in his name.

But then it is as if fire is burning in my heart, imprisoned in my bones: I grow weary holding back, I cannot! Yes, I hear the whisperings of many: "Terror on every side! Denounce! let us denounce him!" All those who were my friends are on the watch for any misstep of mine.

"Perhaps he can be tricked; then we will prevail, and take our revenge on him." But the Lord is with me, like a mighty champion: my persecutors will stumble, they will not prevail.

Sing to the Lord, praise the Lord, for he has rescued the life of the poor from the power of the evildoers!

## RESPONSORIAL PSALM: Ps 1:1-6

## Blessed are they who delight in the law of the Lord.

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on his law day and night. R.

That person is like a tree planted by streams of water, which yields its fruit in season

and whose leaf does not wither—whatever they do prospers. Not so the wicked! They are like chaff that the wind blows away. R.

Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the Lord watches over the way of the righteous, but the way of the wicked leads to destruction. R.

## SECOND READING: 1 Corinthians 10: 31-11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God.

Avoid giving offense, whether to Jews or Greeks or the Church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved.

Be imitators of me, as I am of Christ.

## **GOSPEL ACCLAMATION:**

#### Alleluia, alleluia!

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

#### Alleluia!

## **GOSPEL:** Luke 14: 25-33

Great crowds were travelling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion?

Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.'

Or what king marching into battle would first not sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms.

In the same way, everyone of you who does not renounce all their possessions cannot be my disciple.

The Gospel of the Lord.

# READINGS FOR SUNDAY 31st JULY 2022 - 17th Sunday in Ordinary Time in Year C

**1st Reading:** Ecclesiastes 1:2; 2:21-23 **2nd Reading:** Colossians 3:1-5,9-11



## READINGS FOR SUNDAY 7th AUGUST 2022 - 18th SUNDAY IN ORDINARY TIME IN YEAR C

**1st Reading:** Ecclesiastes 1:2; 2:21-23

2nd Reading: Colossians 3:1-5,9-11

Gospel: Luke 12:13-21



## St Ignatius of Loyola—SUSPICE

Take Lord, and receive all my liberty, my memory, my understanding, and my entire will, all I have and call my own. You have given all to me, to you, Lord, I return it.



Everything is yours; do with it what you will. Give me only your love and your grace, that is enough for me.

St Ignatius of Loyola, 1491-1556.

## WE ASK FOR YOUR PRAYERS

LIST OF THE SICK: Mary Facer, Maria Barbara, Sylvia Greene, Baby Gabriella Mafi, Archie Mori, Nanding Flores, Pam Picart-Manalac, Jose Manalo, Fely Dela Paz Manalo, Lopisoni Makario, Kilisimasi Lolesio, Faith Nimmo, Vaha Vave, Tualau Vave, Jeffrey Bonnici, Mayta Attachian, Carmen Carlon, Faye Iffland, Tim Meagher, Cristina Frugone, Jose Lay, Zarouf Mallouk, George Mallouk, Gloria Cutcliffe, Maria Llave, Maria Belisario, Boyet Llave, Fe Llave, Stella Edwards, Fara Vargas.

ANNIVERSARIES: Vonnie Schutes, Tamer Salama, Ana Pelasio, John Agius, Robert Boulter Latu Fatu, Tosso Blakelock, Dawn Tobin, Mifud Button, Sr M Angela Quinn, Sadie Raeburn, Lucia Tan, Shorkey Gayed, Phillip Whitton, Len Stuart, Jim Filewod, Grace Farrugia, Alan Pearson, Desmond James (Dodger) Long, Eileen Brown, Shirley Jean Bodestyne, Rhonda Aldridge, Veronica Smith, Michael Fox, Barry Newby, Trevor Monk, Rodney Hain, Baby Senia Aleti, Thonda Ryan, Dorothy Brown, Margaret Filios, John Dakin, Stephen Lewis, Jennifer Bainey, Isaac Palmer, Anthony Keating, Dionisio Matugas, Paul Frisk, Mau Bece, Mau Bute, Lucia Vicente, Mau Asu, Nbi Lihu, Anthony von Kraft

RECENTLY DECEASED:

## PARISH OFFICE HOURS

Monday-Thursday: 9.00am-4.30pm Friday: 9.00am-3.30pm

**CLOSED ON WEEKENDS** 

Note: Staff meetings held on Tuesdays 9.15am-10.00am

## SUPPORT US ONLINE

For contributions towards the <u>1st Collection</u>, for the <u>clergy of the Diocese of Parramatta</u>, please use the following details:

Acc Name: Diocesan Clergy BSB: 067 950 Acc No: 0000 4265

Reference: 6024 (followed by your name).

For contributions towards the <u>2nd Collection</u>, for our parish expenses, please use the following details:

Acc Name: Mount Druitt Catholic Church

BSB: 067 950

Acc No: 0000 0446

Reference: Envelope No OR Your full name).

#### **PARISH COLLECTIONS:**

for the weekend of the 23rd/24th July 2022

1st collection (for the clergy of the Diocese): \$ 786.30 2nd collection (for parish expenses): \$ 2,061.85

# Jesuit Mission employment opportunity – Office Coordinator

Join our team! Jesuit Mission is seeking a part-time Office Coordinator to join our small and passionate fundraising team in North Sydney.

With flexible hours, the Office Coordinator ensures efficient running of the Jesuit Mission office and provides administrative support to the team. The role also provides specific assistance to the CEO and Board.

To read more and apply visit <a href="http://jesuitmission.org.au/careers">http://jesuitmission.org.au/careers</a>

# FORWARD PLANNING: ADULT CONFIRMATION ST PATRICK'S CATHEDRAL Thursday 1st September, 2022 at 7.30pm

This is a community celebration for those who have received both the sacraments of Baptism and Eucharist. This celebration of Adult Confirmation is for those who have reached the age of 16 years, provided they have received Holy Communion.

## **Adult Confirmation 2022**

The Office for Worship will host a Catechesis and Formation Day for those candidates interested in receiving the Sacrament of Confirmation this year. This will be on Saturday 20th August, 9.30am—2.00pm at the Bede Heather Centre (formerly known as the Institute for Mission) in the Downstairs Hall, 1-5 Marion St, Blacktown 2148 (off Flushcombe Rd). A light lunch will be provided on the day. It is recommended that all Sponsors attend the catechesis.

## **Please Note:**

- Each candidate needs a Sponsor who is <u>fully initiated in the Sacraments</u>, is <u>over sixteen</u> years of age and is <u>aware of the</u> responsibility needed for this role.
- A contribution of \$25 is suggested from the Candidates to assist in the overall task of preparing the candidates for the sacrament. They may bring this on the Catechesis Day.
- For further information, please see Sister Carlene before the 28th of July, because details need to be forwarded to the Office for Worship.

# July 31: St Ignatius Day – end of Ignatian Year

One of the most striking images of St Ignatius represents him leaning forward as if into a strong wind with one foot raised. It echoes a letter in which Ignatius says that a Jesuit is one who is to live 'always with one foot raised, ready to hasten from one place to another, in accordance with our vocation and our Institute.'

This is an appropriate image to end the Ignatian Year. It recalled the wounding in battle and convalescence that led to Ignatius' personal conversion and to the founding of the Jesuits. After his leg healed Ignatius began his pilgrim years walking through Spain on a journey with many diversions, but with his heart fixed on accepting where God was leading him, that took him finally to Rome.

The image of Ignatius walking with one foot raised is precious to us at Jesuit Social Services We who inherit his tradition will also continue walking on a journey whose windings only God know, always with one foot raised, responsive to the changes in terrain and climate.

The image of walking is challenging. It indicates vulnerability to weather, to terrain without sure shelter, to travel without a carriage for cover or for speed, to all the people threatening or welcoming met along the way, to going on a wing and a prayer. It is also a step forward into a world that is never fully mapped, which leads out of a world in which one is comfortable.

The image of the raised foot also suggests attentiveness to where we are placing our feet, to the path and its direction. It is an image of constant discernment, reflecting on where we have come from and where we are called to go, noticing the world around us, the flow of fellow travellers, the inns and hostelries along the way. The needs of the world around us shape our journey.

For Ignatius and the Jesuits the walking always leads to God and involves the following of Jesus. His journey through Galilee and Judaea always took him to people who were in great need and to homes that were receptive to his word. It also took him into conflict with the centres of power and eventually to a journey out of Jerusalem, beaten and carrying the cross to which he would be nailed, a final walk on which he struggled to raise either foot.

For those who inherit the Ignatian tradition, without necessarily inheriting the faith in the God of Jesus Christ which was central to Ignatius, the image of the one foot raised suggests an urgency in our commitment to our fellow human beings that shapes our hearts and what we seek in our work. It suggests both a reflectiveness that keeps in mind what we seek for the people for whom we work and a flexibility in adapting our ways of working and our attachments to meet new needs and new circumstances. All that suggests courage in recognising and responding to the unknown, adaptability, and companionship in recognising ourselves as one part of a shared mission where people always have one foot raised.

And finally, the image of walking is an image of freedom. Of freedom from compulsion and of friendship in a common mission gratefully accepted.

- Fr Andrew Hamilton SJ



## **HOLY FAMILY PARISH VISION**

Holy Family Mt Druitt is a welcoming community: † on a journey towards a personal encounter with Jesus;

- † called to unity and celebrating our diversity;
  - † living and sharing the joy of the Gospel.





## CATHOLIC FOUNDATION

Active & Vocations

Are you up for fun, fitness, and fellowship?

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SUNDAY 14 AUGUST 2022 CITY2SURF

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## DO YOU FIND LIFE & FAITH INSPIRATION BY LISTENING TO THE EXPERIENCES OF OTHERS?

Pastoral Formation's Soul Food Podcast features life & faith stories of people from our diocesan family. Listen now for FREE via our website or on Spotify: https://pfparra.org.au/ soulfood/

One of our very own parishioners, Jane Sio, is the most recent guest, who shares part of her story on the diocesan podcast 'SOUL FOOD'. Podcasts are audio only so you can listen to it while your working, driving, studying, etc.

Jane shares about her Samoan-Australian experience of life, school and faith in Mt Druitt.

Listen today via the following apps:

SPOTIFY- https://open.spotify.com/ episode/5HOOOOVF8vDQs66SSLOWa6 APPLE PODCASTS - https://podcasts.apple.com/.../soul-

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website: www.pfparra.org.au/soulfood





## JESUIT MISSION ONE FOOT RAISED

Blaze your own trail and get moving to help change lives with Jesuit Mission's new supporter event, One Foot Raised.

Commencing in the month of July, One Foot Raised challenges participants to walk in support of the marginalised

and raise funds for Jesuit Mission using a peer-to-peer online platform.

Sign up as a parish, a group of friends or set your own pace as an individual, with the option to walk for one day, one week or spread it out over the month of July, coinciding with St Ignatius Day on 31 July.

\$100 can provide a week's supply of food and water for a refugee family.

\$250 can fund a child's school fees in a village for one year.

It's easy to sign up, take on the One Foot Raised challenge at onefootraised.org.au

