

Fr Gregosy

Holy Family Bulletin

# 25th September 2022



Page 2

# SCRIPTURE READINGS—YEAR C 26TH SUNDAY IN ORDINARY

LET US HEAR AND RECEIVE THE WORD OF GOD



The rich man and Lazarus

### FIRST READING: Amos 6: 1, 4-7

Thus says the Lord, the God of hosts: "Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria!

"Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

"Therefore they shall now be the first to go into exile, and the revelry of those who lie in ease shall pass away."

## RESPONSORIAL PSALM : Ps 145: 6-10

#### R: Praise the Lord, my soul!

It is the Lord who keeps faith forever, who executes justice for the oppressed; who gives food to the hungry. The Lord sets the prisoners free. R.

The Lord open the eyes of the blind and lifts up those who are bowed down; the Lord loves the righteous and watches over the strangers. R.

The Lord upholds the orphan and the widow,

but the way of the wicked he brings to ruin.

The Lord will reign forever, your God, O Zion, for all generations. R.

### SECOND READING: 1 Timothy 6: 11-16

As for you, man of God; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time. He is the blessed and only Sovereign, the King of kings and Lord of lords.

It is he alone who has immortality and dwells in unapproachable light, whom no human being has ever seen or can see; to him be honour and eternal dominion. Amen.

# **GOSPEL ACCLAMATION:**

#### Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty. Alleluia!

### GOSPEL: Luke 16: 19-31

Jesus told this parable to those among the Pharisees who loved money: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poo man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

"The poor man died and was carried away by the Angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' "But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

"The man who had been rich said, 'Then, father, I beg you to send Lazarus to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.'

"Abraham replied, 'They have Moses and the Prophets; they should listen to them." He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the Prophets, neither will they be convinced even if someone rises from the dead.""

#### The Gospel of the Lord.



#### WE ASK FOR YOUR PRAYERS

**BAPTISMS:** We welcomed into our community, Georgina Sapon, Finley Richardson, and Maverick Keating-Heckenberg, who were baptized last Sunday 18th September. LIST OF THE SICK: Lopisoni Makario, Margaret Kearney, Paul Peters, Maria Barbara, Sylvia Greene, Baby Gabriella Mafi, Nanding Flores, Pam Picart-Manalac, Jose Manalo, Fely Dela Paz Manalo, Kilisimasi Lolesio, Faith Nimmo, Vaha Vave, Tualau Vave, Mayta Attachian, Carmen Carlon, Faye Iffland, Tim Meagher, Cristina Frugone, Jose Lay, Zarouf Mallouk, George Mallouk, Gloria Cutcliffe, Maria Llave, Maria Belisario, Boyet Llave, Fe Llave, Stella Edwards, Fara Vargas. ANNIVERSARIES: Malia Paunga Lolesio snr, Frank Cusack, Nybol Akol, Juan Navarro, Tom Flood, Rocco Dominici, Kevin Walz, Carmencita Inocencio, George Nematalla, Extensional Carlos Contention Carlos Contentino Carlos Contention Carl

Estafan O'Cauna, Charlie Wilkinson, Mel Fouhy, Manuel Herrero, Epifania Saquitan, Salvadore (Buddy) Datoc, Connie Wells, Fr Bernie King, Martianus Tunggal, Tina Lane, Margaret Best, Richmond Byrne jnr, John Carlow, Luke Cassar, Ronald Aldridge, Milly Anderson, William Charles Flynn, Baby Holly Kelly, Nellie Shepherd, Ivan Glasheen, Win Walton, Rev Tom Leonard, Joan d' Cruze, Irene Nardie, Kevin Williams, Martha Abood, Crispin Andrade, Cyril Eakin, Thelma Muller, Ana Seina, Toa Filipe.

Page 3 Holy Family	Bulletin 25th September
<b>PARISH OFFICE HOURS</b> Monday—Thursday: 9.00am—4.30pm Friday: 9.00am—3.30pm CLOSED ON WEEKENDS Note: Staff meetings held on Tuesdays 9.15am—10.00am	SEASON of CREATION—Mantras from Laudto Si Sing it! Say it! Sketch it! Pray it! All quotes are from Laudato Si cf. numbers in brackets indicate relevant paragraph. Sun 25 Sept: " the environment is on loan to each generation" (159) Mon 26 Sept:
SUPPORT US ONLINE For contributions towards the <u>1st Collection</u> , for the <u>clergy of</u> <u>the Diocese of Parramatta</u> , please use the following details: Acc Name: Diocesan Clergy BSB: 067 950 Acc No: 0000 4265 Reference: 6024 (followed by your name). For contributions towards the <u>2nd Collection</u> , for our parish expenses, please use the following details: Acc Name: Mount Druitt Catholic Church BSB: 067 950	<ul> <li>" consider the cracks in the planet we inhabit" (163)</li> <li>Tue 27 Sept: <ul> <li>" one world with a common plan" (164)</li> </ul> </li> <li>Wed 28 Sept: <ul> <li>" land, sea, air, space—all global 'commons'" (178)</li> </ul> </li> <li>Thur 29 Sept: <ul> <li>" unity is greater than conflict" (198)</li> </ul> </li> <li>Fri 30 Sept: <ul> <li>" draw deeply upon convictions about justice, love &amp;</li> </ul> </li> </ul>
Acc No: 0000 0446 Reference: Envelope No OR Your full name). PARISH COLLECTIONS: for the 1st collection (for the clergy of the Diocese): \$ 913.90	Voice on Climate Change—Pacific Climate Watch. Updated by Sue Martin Australian Jesuit Province Care for our Common Home officer & Caritas Australia Earthcare coordinator). e weekend of the 17th/18th September 2022 2nd collection (for parish expenses): \$ 2,526.70

# Migrant and Refugee Sunday—September 25 National Week of Prayer and Action

Migrant and Refugee Sunday this year invites us 'to build a better future together'. It adds the realistic qualification: 'wherever we might be right now'. It recognises that more refugees than ever before are now being driven from their homes and displaced by war, famine, drought and fear for the future. They rely on the support of other nations many of which are determined to shut them out, not to offer them hospitality. 'Where we are now' includes the challenge we face of handling and recovering from COVID, of economic challenges that demand great changes, and of threatening rifts in international relationships.

In Australia, however, where we are now is in a space of possibility. With the change of Government and a softening of language and actions concerning refugees, both they and people who care for them have dared to hope for a more compassionate policy. The sympathy expressed for the Nadesaligam family and subsequent grant of permanent residence, the release from long-term detention of many vulnerable people, and other small changes have encouraged hope of a policy based on compassion and not on deterrence.

World Migrant and Refugee Sunday encourages us to ask how we can build a better future together. Like other large goals such as addressing climate change this can seem overwhelming. The task is enormous and the resources are few. We need to find a patch of rock at which we can chip away and go from there. As in all worthwhile human enterprises small is beautiful. There are many ways in which we can give to refugees our time, our resources, our voice and our heart.

The most important gift is of our heart. We can take refugees into our heart by reading their stories, listening to them speak, allowing time to imagine what it is must be like to flee from Ukraine fearing for your life and desperate to find food and a night's shelter for your family, or what it must be like to be locked in a Melbourne hotel room, able to see people living normally outside but unable to join them. We can also pray for refugees, ensure that they are prayed for in our parish Masses, and we can make opportunities to meet them

and to fit faces and stories to the word refugee.

If our heart is moved the way we spend our time will naturally follow. We can take time to write to our local member of parliament, to attend meetings of support, to visit and support impoverished refugees in our local area, and join advocacy groups. Refugee Week this year focuses on advocacy and settlement. They also invite us to give our voice and our resources. In Australia no lasting move from a cruel to a compassionate policy can happen unless the majority of Australians support it. Advocacy is vital. The most important form of advocacy is personal – the conversations we have with friends and family, over morning tea at work or in the pub. As we speak up for refugees we naturally come to know more about their situation and their treatment, and join passionate people in their advocacy. As we look at the extreme conditions of people languishing in detention and in immediate flight from war and famine we may easily overlook people in the Australian community who have waited for a long time for a response to their appeal for protection. They lack income support and often suffer from mental or physical illness. They need people to befriend them and help support them in other ways. We can do this by taking time for both prayer and action.

This year, the Catholic Alliance for People Seeking Asylum (CAPSA) will be focusing their National Week of Prayer and Action (held 25th-30th September) on things we can do now, that will help build the future we want: an Australia that welcomes people seeking asylum and treats them with humanity and compassion. Through using our voice, heart, time and resources – we have the opportunity to connect with and advocate alongside people seeking asylum and refugees to build this future. For further information and to get involved visit www.capsa.org.au/nwpa\_2022/

- Fr Andrew Hamilton SJ



